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21/11/16



विश्वविद्यालय अनुदान आयोग
University Grants Commission

(मानव संसाधन विकास मंत्रालय, भारत सरकार)
(Ministry of Human Resource Development, Govt. of India)

बहादुरशाह ज़फ़र मार्ग, नई दिल्ली-110002
Bahadur Shah Zafar Marg, New Delhi-110002

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प्रो. डॉ. जसपाल एस सन्धू
सचिव

Prof. Dr. Jaspal S. Sandhu
MBBS, MS (Ortho), DSM, FAIS, FASM, FAFSM, FFIMS, FAMS
Secretary

D.O. No.F. 1-1/2016(Secy)

21st October, 2016

Dear Sir / Madam,

The Food Safety and Standards Act, 2006 along with the Rules & Regulations made thereunder, provides the statutory framework for regulating, inter alia, the manufacture, storage, distribution and sale of food so as to ensure its safety. Regulation 2.1.2 of the Food Safety & Standards (Licensing & Registration of Food Businesses) Regulations, 2011 stipulates that "No person shall commence any food business unless he possesses a valid license." However, it has been noted that Canteens/messes and other food establishments located in various educational institutions have not been licensed under the Food Safety and Standards Act, 2006.

You are requested to kindly ensure the implementation of the FSS Act, 2006 in food establishments of your esteemed university and in all the affiliated colleges.

Food Safety and Standards Authority of India (FSSAI) would also organize training of food handlers working in the food establishments of the educational institutions to provide safe and wholesome food to the students. You may directly contact the FSSAI, Ministry of Health and Family Welfare, New Delhi for the same.

I feel highly obliged, if this may please be given top priority.

With warm regards,

Yours sincerely,

(Jaspal S. Sandhu)



श्री देव सुमन उत्तराखण्ड विश्वविद्यालय बादशाहीथौल, टिहरी गढ़वाल, उत्तराखण्ड -249 199
Sri Dev Suman Uttarakhand Vishwavidhyalay
Badshahithaul, Tehri Garhwal-249 199

Ref. No.: SDSUV/RO/2015-16/ 1944

Dated : 30 /11 /2016

Copy forwarded for information and necessary action to:

- 1- All Principal/ Director/ Chairman/ Affiliated Colleges and Institutions.
- 2- P.S to Vice- Chancellor.
- 3- Office Copy.

Registrar
29/11/16