



DR. SATYA PRAKASH

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संसदीय कार्य मंत्रालय
87, संसद भवन
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JOINT SECRETARY
MINISTRY OF PARLIAMENTARY AFFAIRS
87, PARLIAMENT HOUSE,
NEW DELHI-110 001

DO. No. 5/8/2016-YP

Dated: 26th July, 2016

Dear Sir/Madam,

As you are aware, Ministry of Parliamentary Affairs has been organising National Youth Parliament Competitions for Universities/Colleges since 1997 and has completed 12 competitions so far. 13th National Youth Parliament Competition is in progress. I, on behalf of this Ministry, extend an invitation to your esteemed University/College to participate in the 14th National Youth Parliament Competition, 2017-18. An advertisement to this effect has already been uploaded on the Ministry's website i.e. "mpa.gov.in/MPA/result.aspx".

2. The willing institution for participation in 14th National Youth Parliament Competition, 2017-18 may send their willingness in the enclosed proformas. It is requested that nomination of one co-ordinator representing your University/College may kindly be sent to this Ministry duly signed by the Dean/Registrar/Principal of University/College/Institution and countersigned by the Vice Chancellor/Registrar of the concerned or affiliated University. **An Orientation Course will be organised by this Ministry in the month of December 2016/January, 2017 for the benefit of co-ordinators of participating Universities/Colleges for which exact details will be intimated later.** Details of the Scheme of the Competition may be seen on the official website of this Ministry i.e. "mpa.gov.in/MPA/result.aspx".

3. The proformas nominating a co-ordinator from your University/College duly countersigned by the Vice Chancellor/Registrar may kindly be sent to this Ministry **under a forwarding letter on the official letter-head of University/College**, latest by **31st October, 2016** and also by e-mail at i.e. sorc.pa@nic.in.

4. I hope you will appreciate the importance of this competition and encourage the student community in your University/College for taking active participation in the Competition.

With regards,

Yours sincerely,

(Dr. Satya Prakash)

To,

Vice Chancellors of Universities (as per list enclosed)

Telephones : 23017893, 23034734

Fax : 011-23792067

Website : <http://www.mpa.gov.in>

E-mail : jsmpa@nic.in, satyapraakash.16@nic.in

**PROFORMA FOR PARTICIPATING IN THE ORIENTATION COURSE OF THE
14TH NATIONAL YOUTH PARLIAMENT COMPETITION, 2017-18
FOR UNIVERSITIES/COLLEGES**

(Details must be typed. Hand-written proforma will not be accepted)

1.	Name of the University/College/ Institution applying for participation (with full postal address, telephone & FAX Numbers)	
2.	Whether the University/College is recognized by the Central/State Govt.	
3.	Name of the affiliated University of participating College/Institution (with full postal address, telephone & FAX Numbers)	
4.	Details of co-ordinator nominated by the University/College for participation in the Youth Parliament Competition :-	
	Name :	
	Designation :	
	Full Official Address :	
	Contact No (O) with STD Code :	
	FAX No (O) with STD Code :	
	Mobile No. :	
	E-Mail ID :	

DECLARATION

I have gone through the Scheme for the 14th National Youth Parliament Competition, 2017-18 and agree to abide by all the terms and conditions of the Youth Parliament Competition, 2017-18 for Universities/Colleges.

**Signature with stamp of
the Dean/Registrar/Principal/Director
of University/College/Institution**

Place :

Date :

**Countersigned by Vice-Chancellor/Registrar of the University
with official stamp**

Note :

Proforma in respect of Colleges must be countersigned by the VC/Registrar of their concerned affiliated University with a forwarding letter in the official letter-head otherwise their proforma will not be accepted by the Ministry for participation.

WILLINGNESS CERTIFICATE

I _____
_____ do

hereby express my willingness to be the Group Coordinator, if appointed by Ministry of Parliamentary Affairs on terms & conditions mentioned in the Scheme.

Dated : Signature of Coordinator _____

Name _____

Institution _____

Mobile No _____

E-mail _____

**Countersigned by Vice-Chancellor/Registrar of the University
with official stamp**

Date (s) of Group Level Evaluation by August, 2017

The following dates are probable dates of 1st Level Evaluation of the competition in respect of the Group of which I have been appointed as the Coordinator :-

1. _____
2. _____
3. _____

Dated :

Signature of Coordinator _____

Name _____

Institution _____

Mobile No _____

E-mail _____

**Countersigned by Vice-Chancellor/Registrar of the University
with official stamp**

Date (s) of National Level Evaluation by November, 2017

The following dates are probable dates of 2nd level evaluation of the competition in case this institution emerges as Group Level Winner. The dates are subject to convenience of Group Level Coordinator :-

1. _____

2. _____

3. _____

Dated :

Signature of Coordinator _____

Name _____

Institution _____

Mobile No _____

E-mail _____

**Countersigned by Vice-Chancellor/Registrar of the University
with official stamp**