

NAME :PROFESSOR (DR.) SMITA BADOLA BUDAKOTI ,

DATE OF BIRTH :

April 17, 1974

OFFICIAL ADDRESS:Deptt. of Zoology, Pt.L.M.S. Campus, Rishikesh,S.D.S.Uttarakhand,University.

EMAIL:drsmitabadola@gmail.com**PHONE:**9412112520(Mobile)

EDUCATIONAL QUALIFICATION :M.Sc., D.Phil (in Zoology)

ACADEMIC COURSES ATTENDED:

1-- FACULTY DEVELOPMENT PROGRAMMEGOVT. P.G. COLLEGE, RISHIKESH, DEHRADUN, W.E.F. 14MAY – 28MAY, 2006

2-- ORIENTATION PROGRAMME :ASC JAMIA MILIA ISLAMIA UNIVERSITY, DELHI . FROM 01 NOV -28 NOV, 2006

3-- REFRESHER COURSE:ASC KUMAUN UNIVERSITY, NAINITAL FROM 28 OCT- 17 NOV 2014

4-- SHORT TERM COURSE :07 JUNE -13 JUNE 2017, UGC,HRDC,KUMAUN UNIVERSITY NAINITAL. FROM 07 JUNE -13 JUNE 2017,

5-04 DAYS TRAINING PROGRAMME ON ACADEMIC LEADERSHIP ORGANISED BY AMU UNDER MHRD FROM 25 APRIL TO 28 APRIL 2019 HELD AT VARDHAMAN COLLEGE ,BIJNOR,[U.P.].

6- TWO WEEK ONLINE FDP PROGRAM ON DEVELOPMENT OF ONLINE COURSE FOR SWAYAM,21 June – 5 July, 2021 Uttarakhand Open University, Haldwani.

RESEARCH DEGREE :D.Phil, Zoology, H.N.B. Garhwal University, Srinagar-Garhwal, Uttarakhand

RESEARCH EXPERIENCE

1-Twenty Two(22) years , 2-Fellow of ASEA, 3-Life Time Member of “Society for Himalayan Action Research and Development (SHARAD), 4-Editor of “Environment Conservation Journal” An International Journal Devoted to Conservation of Environment”(A PEER REVIEWED JOURNAL)ISSN: 2278-5124 (Online) :: ISSN: 0972-3099 (Print), 5-Life Time Member of “Society for Himalayan Action Research and Development (SHARAD), 7-Reviewer of “Environment Conservation Journal” An International Journal Devoted to Conservation of Environment”(A PEER REVIEWED JOURNAL)ISSN: 2278-5124 (Online) :: ISSN: 0972-3099 (Print)

AREA OF RESEARCH - Aquatic Biology, Fish and Fisheries, Avian Parasitology, Environmental Biology.

BOOKSPUBLISHED : TWO (02) (EDITED), ONE(01)UOU COURSE BOOK

1-“Biodiversity Sustainability and Environmental Education”,Edition: 2021 ISBN: 978-93-83837-82-3, 2-“Environment Issues and Mitigation Strategies” Edition: 2021 ISBN: 978-81-954398-0-5, 3-“ Fish and Fisheries (Applied Ichthyology) M.Sc. IV Semester, Uttarakhand Open University - 02 Units

AS A RESOURCE PERSON-

1- REFRESHER COURSE - SCIENCE , HELD FROM 25 - 29 NOVEMBER 2014 AT CTE, KOTDWARA.

2- REFRESHER COURSE - SCIENCE ,HELD FROM 28 NOVEMBER - 2 DECEMER 2016 AT CTE, KOTDWARA

3-DR. A.P.J. ABDUL KALAM STATE SCIENCE, MATH AND ENVIRONMENT FESTIVAL. ORGANIZED BY SCERT, UTTARAKHANDHELD FROM 27 – 30 NOVEMBER , 2019.

PRESENT POSITION: Professor,Department of Zoology,S D S. Uttarakhand University, Tehri – Garhwal, Uttarakhand, India

POSITIONS HELD: Guest Faculty at Department of Zoology, H.N.B. Garhwal University,Srinagar, Garhwal, in sessions 2003-2004 and 2004-2005 (Two year)

SELECTED THROUGH UTTARAKHAND PUBLIC SERVICE COMMISSION (UKPSC) IN YEAR 2005

1-Professor Department of Zoology, S D S Uttarakhand, University, Rishikesh,Campus, (Uttarakhand). w.e.f. 22.09.2020 to till now.

2-Professor Dept of Zoology, Govt. P.G. College, Kotdwara,(Uttarakhand) w.e.f. 31.12.2020 to 22.09.2020.

3-Associate Professor-Department of Zoology,Govt. P.G. College, Kotdwara, (Uttarakhand), w.e.f. 18.07.2014 to 30.12.2020.

4- Assistant Professor Department of Zoology, Govt. P.G. College, Kotdwara, (Uttarakhand), w.e.f. 02.09.2010 to 18.07.2017

5-Assistant Professor Deptof Zoology,Govt.DegreeChaubattakhal,Pauni-Garhwal,(Uttarakhand),India w.e.f. 18.07.2005 to 01.09.2010

6-Coordinator,Studycentre of Uttarakhand Open Univ.,Haldwani,Uttarakhand at Govt. P. G. College Kotdwara. (2020-2021)

7-HOD , Zoology Deptt, Govt P.G. College, Kotdwara (2018 - 2021)

8-Co-convenor,Centre for excellence committee (2020-2021) (At College level)

9-Member, Proctorial Board (2018-2021) (At College level)

10-Counsellor,IGNOU (2020-21) (At College level)

11-NSS Program officer (2015- 2018) (At College level)

12- Member, Women harassment cell (2018-2021) (At College level)

13-Convenor, Admission committee for U.G. and P.G. classes. (At College level)

14-Member, Verification committee of Nominations in Student Election, (At College level)

OTHER ACHIEVEMENTS/CONTRIBUTION-

1 - ORGANIZED AN INTERNATIONAL WEBINAR “BIODIVERSITY CONSERVATION THROUGH ENVIRONMENTAL EDUCATION FOR SUSTAINABLE DEVELOPMENT” IN COLLABORATION OF TRAFFIC INDIA DATED 29TH JULY 2020 AS A CONVENOR.

2 - ORGANIZED A WORKSHOP “AWARNES ABOUT WILDLIFE CONSERVATION” IN COLLABORATION OF RAJAJI TIGER RESERVE, UTTARAKHAND. DATED 05-06 MAY 2023.

3 - QUESTION PAPER SETTING OF HNB GARHWAL CENTRAL UNIVERSITY, AND OTHER UNIV.

4 - MEMBER OF PANEL INSPECTION COMMITTEES FOR AFFILIATION WITH UNIVERSITY.

5 TEACHING-LEARNING (AUDIO-VIDEO) THROUGH EDUSAT.<https://youtu.be/XvUcuA2H7VI>
“Microorganisms and Human diseases,” **TEACHING EXPERIENCE** :TWENTY ONE (21)Years